

Edgar Filing: SILGAN HOLDINGS INC - Form 8-K

SILGAN HOLDINGS INC  
Form 8-K  
April 23, 2003

UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, DC 20549

---

FORM 8-K

CURRENT REPORT  
PURSUANT TO SECTION 13 OR 15(d) OF THE  
SECURITIES EXCHANGE ACT OF 1934

Date of report (Date of earliest event reported): April 23, 2003

SILGAN HOLDINGS INC.

-----  
(Exact Name of Registrant as Specified in Charter)

Delaware	000-22117	06-1269834
-----	-----	-----
(State or Other Jurisdiction of Incorporation)	(Commission File Number)	(IRS Employer Identification No.)

4 Landmark Square, Stamford, Connecticut	06901
-----	-----
(Address of Principal Executive Offices)	(Zip Code)

Registrant's telephone number, including area code: (203) 975-7110

N/A

-----  
(Former Name or Former Address, if Changed Since Last Report)

Item 7. Financial Statements, Pro Forma Financial Information and Exhibits.

(c) Exhibits

Exhibit No.	Description
-----	-----
99.1	Press Release dated April 23, 2003.

## Edgar Filing: SILGAN HOLDINGS INC - Form 8-K

Item 9. Regulation FD Disclosure (Information provided under Item 12 - Results of Operations and Financial Condition).

On April 23, 2003, the registrant issued a press release reporting its earnings for the quarterly period ended March 31, 2003. A copy of this press release is attached hereto as Exhibit 99.1

The information in this Current Report on Form 8-K, including Exhibit 99.1, is furnished as required by Item 12 of Form 8-K under Item 9 of Form 8-K, and shall not be deemed to be "filed" for the purposes of Section 18 of the Securities Exchange Act of 1934, as amended, or otherwise subject to the liabilities of that section.

2

### SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

SILGAN HOLDINGS INC.

By: /s/ Frank W. Hogan, III

-----  
Frank W. Hogan, III  
Senior Vice President, General Counsel  
and Secretary

Date: April 23, 2003

INDEX TO EXHIBITS

Exhibit No. -----	Description -----
99.1	Press Release dated April 23, 2003.