GIGA TRONICS INC Form SD May 18, 2016 THE UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549
FORM SD
Specialized Disclosure Report
Giga-tronics Incorporated
(Exact name of registrant as specified in its charter)
0.10710
California 0-12719 94-2656341 (State or other jurisdiction of (Commission File No.) (IRS Employer Identification incorporation) Number)
4650 Norris Canyon Road, San Ramon, CA (Address of principal executive offices) (Zip Code)

Steven D. Lance (925) 302-1056
(Name and telephone number, including area code, of the person to contact in connection with this report.)
Check the appropriate box to indicate the rule pursuant to which this form is being filed, and provide the period to which the information in this form applies:
[X] Rule 13p-1 under the Securities Exchange Act (17 CFR 240.13p-1) for the reporting period from January 1, 2015 to December 31, 2015.
to December 31, 2013.
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Section 1 – Conflict Minerals Disclosure	Section	1 –	Conflict	Minerals	Disclosure
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This Form SD of Giga-tronics Incorporated (the "Company) is filed pursuant to Rule 13p-1 promulgated under the Securities Exchange Act of 1934, as amended, for the reporting period January 1, 2015 to December 31, 2015.

Item 1.01 Conflict Minerals Disclosure and Report, Exhibit

A copy of Giga-tronics Incorporated's Conflict Minerals Report is filed as Exhibit 1.01 hereto and is publicly available at www.gigatronics.com

Item 1.02 Exhibits

A copy of Giga-tronics Incorporated's Conflict Minerals Report is filed as Exhibit 1.01 hereto.

Section 2 – Exhibits

Item 2.01 Exhibits

The following exhibit is filed as part of this report:

Exhibit 1.01 — Conflict Minerals Report as required by Items 1.01 and 1.02 of this Form.

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SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Date: May 18, 2016 GIGA-TRONICS INCORPORATED

By: /s/ Steven D. Lance

Vice President, Chief Financial

Officer and Secretary

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