

GORMAN RUPP CO  
Form SC 13G/A  
February 16, 2016

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**  
**Washington, D.C. 20549**

**SCHEDULE 13G**

**(Rule 13d-102)**

**INFORMATION TO BE INCLUDED IN STATEMENTS FILED PURSUANT**  
**TO § 240.13d-1(b), (c) AND (d) AND AMENDMENTS THERETO FILED**  
**PURSUANT TO § 240.13d-2**  
**(Amendment No. 30)\***

**THE GORMAN-RUPP COMPANY**

**(Name of Issuer)**

**COMMON SHARES, WITHOUT PAR VALUE**

**(Title of Class of Securities)**

**38 3082 10 4**

**(CUSIP Number)**

**DECEMBER 31, 2015**

**(Date of Event Which Requires Filing of this Statement)**

Check the appropriate box to designate the rule pursuant to which this Schedule is filed:

Rule 13d-1(b)

Rule 13d-1(c)

Rule 13d-1(d)

\* The remainder of this cover page shall be filled out for a reporting person's initial filing on this form with respect to the subject class of securities, and for any subsequent amendment containing information which would alter the disclosures provided in a prior cover page.

The information required in the remainder of this cover page shall not be deemed to be filed for the purpose of Section 18 of the Securities Exchange Act of 1934 ( Act ) or otherwise subject to the liabilities of that section of the Act but shall be subject to all other provisions of the Act (however, *see the Notes*).

CUSIP NO. 38 3082 10 4

13G

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1) Name of Reporting Person

JAMES C. GORMAN

2) Check (X) the Appropriate Box if a Member of a Group (see instructions)

(A)  (B) 

3) SEC Use Only

4) Citizenship or Place or Organization

UNITED STATES (State of Ohio)

5) Sole Voting Power

Number of

Shares 1,360,944  
6) Shared Voting Power

Beneficially

Owned by 166,233  
Each 7) Sole Dispositive Power

Reporting

Person 1,360,944  
8) Shared Dispositive Power

With

166,233

9) Aggregate Amount Beneficially Owned by Each Reporting Person

1,527,177

10) Check Box (X) if the Aggregate Amount in Row (9) Excludes Certain Shares (See Instructions) 

11) Percent of Class Represented by Amount in Row 9

5.9%

12) Type of Reporting Person (See Instructions)

IN

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**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

**SCHEDULE 13G**

Under the Securities Exchange Act of 1934

(Amendment No. 30)

- Item 1 (a) Name of Issuer:  
THE GORMAN-RUPP COMPANY
- Item 1 (b) Address of Issuer's Principal Executive Office:  
600 SOUTH AIRPORT ROAD, MANSFIELD, OHIO 44903
- Item 2 (a) Name of Person Filing:  
JAMES C. GORMAN
- Item 2 (b) Address or Principal Business Office or, if none, Residence:  
600 SOUTH AIRPORT ROAD, MANSFIELD, OHIO 44903
- Item 2 (c) Citizenship:  
UNITED STATES (State of Ohio)
- Item 2 (d) Title of Class of Securities:  
COMMON SHARES, WITHOUT PAR VALUE
- Item 2 (e) CUSIP Number:  
38 3082 10 4
- Item 3. Status of Person Filing.  
Not Applicable.
- Item 4. Ownership.
- (a) Amount Beneficially Owned: 1,527,177
- (b) Percent of Class: 5.9%
- (c) Number of shares as to which such person has:
- (i) sole power to vote or to direct the vote 1,360,944

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(ii) shared power to vote or to direct the vote	166,233
(iii) sole power to dispose or to direct the disposition of	1,360,944
(iv) shared power to dispose or to direct the disposition of	166,233

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Item 5. Ownership of Five Percent or Less of a Class.  
Not Applicable.

Item 6. Ownership of More than Five Percent on Behalf of Another Person.  
Not Applicable x  
Response to this Item is contained on the separate sheet(s) attached hereto

Item 7. Identification and Classification of the Subsidiary Which Acquired the Security  
Being Reported on By the Parent Holding Company.  
Not Applicable.

Item 8. Identification and Classification of Members of the Group.  
Not Applicable.

Item 9. Notice of Dissolution of Group.  
Not Applicable.

Item 10. Certifications.  
Not Applicable.

Signature:

After reasonable inquiry and to the best of my knowledge and belief, I certify that the information set forth in this statement is true, complete and correct.

February 16, 2016

Date

James C. Gorman

BY: /s/ Brigitte A. Burnell

Attorney-in-Fact

Signature

James C. Gorman, Chairman

Name/Title

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