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PEDIATRIX MEDICAL GROUP INC

Form 8-K

December 11, 2003

UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of  
the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported):  
November 20, 2003  
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PEDIATRIX MEDICAL GROUP, INC.  
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(Exact name of registrant as specified in its charter)

|   |   |   |
|---|---|---|
| FLORIDA<br>-----<br>(State or other jurisdiction<br>of incorporation) | 0-26762<br>-----<br>(Commission<br>File Number) | 65-0271219<br>-----<br>(IRS Employer<br>Identification No.) |
|---|---|---|

1301 Concord Terrace  
Sunrise, Florida 33323-2825  
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(Address of principal executive offices, including zip code)

Registrant's telephone number, including area code: (954) 384-0175  
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(Former Name or Former Address, if Changed Since Last Report)

Item 5. OTHER EVENTS

On November 20, 2003, Pediatrix Medical Group, Inc. (the "Company") issued a press release (the "Press Release") announcing that its Nevada perinatal practice was served with a search warrant by the State of Nevada. The warrant requested information concerning Medicaid billings for perinatal patient care rendered in Nevada since January 1, 2000. Medicaid payments to this perinatal physician practice represented approximately two-tenths of a percent of the Company's 2002 net patient service revenue

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The Company does not know the full extent of the investigation at this point but intends to follow its long-standing practice of cooperating fully with regulatory agencies. The Company believes that its billing practices are appropriate. The Press Release is attached as an exhibit hereto and incorporated by reference.

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

PEDIATRIX MEDICAL GROUP, INC.

Date: November 20, 2003

By: /s/ Karl B. Wagner

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Karl B. Wagner  
Chief Financial Officer

EXHIBIT INDEX

| EXHIBIT NO.<br>----- | DESCRIPTION<br>-----                   |
|----------------------|--|
| 99.1                 | Press Release dated November 20, 2003. |